



## FIRST FLOOR PLAN

APPROX. 476 SQ.FT.

N.T.S.

TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE LJW M. BROWN 15/12/00 AFH20014/0/J FR 25-32-78 DRAWN BY DESIGNED BY DATE PROJECT NO : DRAWING NO : DIRECTORATE 0 F PUBLIC PUBLIC WORKS U.S. ARMY ALASKA FORT RICHARDSON, ALASKA CHIEF ENGINEERING DIVISION CHIEF DESIGN BRANCH DRAFTING SUPERVISOR PROJECT MANAGER

CONTRACT NO: \_\_\_

FILE NO: d:\fhm2000\fra\cad drawings\fra-14-1st.dgn